



COUNTY COMMISSIONERS  
Association of Pennsylvania

## CCAP Solicitors' Conference

Friday, May 3, 2019

CCAP Office, Harrisburg

### *W*elcome to the *CCAP Solicitors' Conference!*

We are excited to offer this educational and networking opportunity to our solicitors once again. We thank you for your continued support.

A maximum of 5.5 CLE credits, including 1 ethics credit has been approved for this Conference. CLE forms will be made available at the end of the day.

We would like to extend a huge thank you to all our speakers for the time dedicated to their planning and speaking. Their participation and expertise is greatly appreciated.

We encourage you to make the most of your time with your colleagues from across the commonwealth. This is a great opportunity to be with others who share your concerns and questions. And as always, if you have any questions or comments, please talk with CCAP staff.

We hope to see you at the CCAP Annual Conference on August 4 - 7 at the DoubleTree Hotel, Reading, Berks County.

A special thanks to our Conference sponsor - SAFEbuilt, LLC.

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# CONFERENCE

**9 a.m. Registration**

**9:30 a.m. Welcome and Introductions**

**9:35 - 10:45 a.m. To Purchase or Not to Purchase**

*A survey of current legal issues in government procurement inspired by your questions on the CCAP Solicitors Listserv.*

*Speakers: Diane Tokarsky, Esquire, McNeese Wallace & Nurick, LLC and William W. Warren, Esquire, Saul Ewing Arnstein & Lehr LLP*

**10:45 a.m. - noon Election Day - Getting There and Surviving It**

*A panel review of processing nominations and their court challenges, including current caselaw (some likely to be eventually overturned/distinguished), practical approaches just prior to Election Day and the circus that can keep the courts open till 10 p.m. How to best prepare yourself, your Election Bureau, the court and the voting public.*

*Speakers: The Honorable Scott Arthur Evans, Judge, Dauphin County, Court of Common Pleas and Fredrick Lighty, Esquire, Assistant Solicitor, Dauphin County*

**noon - 12:30 p.m. Lunch**

**12:30 - 1:30 p.m. Emerging Issues to Keep You Up at Night**

*Knowing what changes might be coming in the future is almost as important as knowing what the current status of the law is. Our panel of CCAP and legal counsel will walk through anticipated changes and emerging issues with the County Code, ADA website compliance, Clean Energy Programs and PCoRP and PComp's new STOPit program, as well as updates on*

# AGENDA

*pending litigation of interest to counties, including litigation against the Department of Human Services, opioid manufacturers and the Public Utility Tax.*

*Speakers: Brian Bornman, Esquire, Executive Director, PCYA, Crystal Clark, Esquire, McNees Wallace & Nurick, LLC and CCAP Solicitor, John R. Sallade, CRM, Managing Director, Insurance Programs, CCAP and Lisa Schaefer, Director of Government Relations, CCAP*

**1:30 - 2:30 p.m.**

## **Top Ten Case Law Review**

*The perennial favorite, we end the day with significant cases over the last twelve months in areas of interest to County Solicitors.*

*Speaker: Crystal Clark, Esquire, McNees Wallace & Nurick, LLC and CCAP Solicitor*

**2:30 - 3:30 p.m.**

## **Harry Potter and the Lawyer's Curse**

*In this program, travel with the young wizard through J.K. Rowling's popular series and encounter Harry's lessons on rules, justice, forgiveness, honor, and the magic in practicing law.*

*Speaker: Randy Lee, Esquire, Professor of Law, Widener University*

**3:30 p.m.**

## **Conference Ends**

***Thank you for attending!***

# SPEAKER DIRECTORY

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## SPONSORS

CCAP's sponsorship program offers great opportunities for our associate members and other interested vendors to support the Conference and the membership based on their desired level of involvement. The vendor benefits and exposure are directly related to the sponsorship level chosen.

For more information on sponsorship opportunities or other vendor participation, please contact Mandi Glantz, CCAP director of member and vendor relations, (717) 736-4739, [mglantz@pacounties.org](mailto:mglantz@pacounties.org).

The following is a list of sponsors who were confirmed as of April 15, 2019. Please join us in thanking our Patron Conference Sponsor:

### **SAFEbuilt, LLC**

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